



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

22 July 1996

(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol-COTE             | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                   | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|
|                         | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                                                                                                                                     |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                      |
| A/C.1/50/PV.26          | <u>FIRST COMMITTEE</u> - MEETING HELD ON 17 NOVEMBER 1995,<br>1500                                                                                                                                                                                                                                                                                                                                                             |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 | X                                    |
|                         | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                            |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                      |
| A/50/998<br>S/1996/497  | <u>FIFTIETH SESSION</u> - Item 45 - <u>THE SITUATION IN CENTRAL AMERICA: PROCEDURE FOR THE ESTABLISHMENT OF A FIRM AND LASTING PEACE AND PROGRESS IN FASHIONING A REGION OF PEACE, FREEDOM, DEMOCRACY AND DEVELOPMENT</u> - Letter dated 17 May 1996 from the Permanent Representatives of Belize, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua and Panama to the United Nations addressed to the Secretary-General | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |
| A/50/1007<br>S/1996/571 | Item 55 - <u>QUESTION OF CYPRUS</u> - Letter dated 19 July 1996 from the Chargé d'affaires a.i. of the Permanent Mission of Cyprus to the United Nations addressed to the Secretary-General                                                                                                                                                                                                                                    | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |
| A/51/212                | <u>FIFTY-FIRST SESSION</u> - Items 19 and 90 of the preliminary list - <u>IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES BY THE SPECIALIZED AGENCIES AND THE INTERNATIONAL INSTITUTIONS ASSOCIATED WITH THE UNITED NATIONS</u> - Report of the Secretary-General    | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |
| A/AC.109/L.1843         | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - REPORT OF THE SUBCOMMITTEE ON SMALL TERRITORIES, PETITIONS, INFORMATION AND ASSISTANCE</u>                                                                                                                                                                      | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |
| A/AC.109/L.1849         | <u>QUESTION OF SENDING VISITING MISSIONS TO TERRITORIES</u> - Draft resolution submitted by the Chairman                                                                                                                                                                                                                                                                                                                       | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |
| A/AC.109/L.1850         | <u>QUESTION OF NEW CALEDONIA</u> - 2-Power draft resolution                                                                                                                                                                                                                                                                                                                                                                    | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |
|                         | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                            |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                      |
| A/50/998<br>S/1996/497  | Letter dated 17 May 1996 from the permanent Representatives of Belize, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua and Panama to the United Nations addressed to the Secretary-General                                                                                                                                                                                                                             | X                          | X                          | X                               | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |



| Symbol-COTE                                    | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h |
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| A/50/1007<br>S/1996/571<br>S/1996/572          | Letter dated 19 July 1996 from the Chargé d'affaires a.i. of the Permanent Mission of Cyprus to the United Nations addressed to the Secretary-General<br><br>NOTE VERBALE DATED 16 JULY 1996 FROM THE PERMANENT MISSION OF NEW ZEALAND TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                       | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| S/1996/573                                     | NOTE VERBALE DATED 15 JULY 1996 FROM THE PERMANENT REPRESENTATIVE OF THAILAND TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                                                                                                                | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| S/1996/574                                     | LETTER DATED 17 JULY 1996 FROM THE PERMANENT REPRESENTATIVE OF PARAGUAY TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                                                                                                                      | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| <u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 |                                 |                            |                                 |                                 |
| E/1996/3/Add.1                                 | <u>SUBSTANTIVE SESSION</u> - Item 1 - ADOPTION OF THE AGENDA AND OTHER ORGANIZATIONAL MATTERS - Confirmations - Note by the Secretary-General                                                                                                                                                                                                                                                                                                                                                                         | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| E/1996/83                                      | Item 5 (b) - SOCIAL, HUMANITARIAN AND HUMAN RIGHTS QUESTIONS: IMPLEMENTATION OF THE PROGRAMME OF ACTION FOR THE THIRD DECADE TO COMBAT RACISM AND RACIAL DISCRIMINATION - Report of the Secretary-General                                                                                                                                                                                                                                                                                                             | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| E/1996/85                                      | Item 5 (c) - SOCIAL, HUMANITARIAN AND HUMAN RIGHTS QUESTIONS: IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES BY THE SPECIALIZED AGENCIES AND THE INTERNATIONAL INSTITUTIONS ASSOCIATED WITH THE UNITED NATIONS - Report of the President of the Council on consultations held with the Chairman of the Special Committee on the Situation with regard to the Implementation of the Declaration on the Granting of Independence to Colonial Countries and Peoples | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| E/1996/87                                      | Item 5 (d) - SOCIAL, HUMANITARIAN AND HUMAN RIGHTS QUESTIONS: HUMAN RIGHTS QUESTIONS - Report of the United Nations High Commissioner for Human Rights                                                                                                                                                                                                                                                                                                                                                                | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| E/1996/91                                      | Item 1 - ELECTIONS AND NOMINATIONS - Election of five members of the Programme Coordination Board of the Joint and Co-sponsored Programme on Human Immunodeficiency Virus/Acquired Immunodeficiency Syndrome (HIV/AIDS) - Note by the Secretariat                                                                                                                                                                                                                                                                     | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| E/1996/L.27                                    | Item 9 (b) - COORDINATION QUESTIONS: INTERNATIONAL COOPERATION IN THE FIELD OF INFORMATICS - 111-Power draft resolution                                                                                                                                                                                                                                                                                                                                                                                               | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| E/1996/L.28                                    | Item 5 (a) - SOCIAL, HUMANITARIAN AND HUMAN RIGHTS QUESTIONS: SPECIAL ECONOMIC, HUMANITARIAN AND DISASTER RELIEF ASSISTANCE - 14-Power draft resolution - Assistance for the reconstruction and development of Lebanon                                                                                                                                                                                                                                                                                                | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| E/1996/L.29                                    | Item 6 (d) - ECONOMIC AND ENVIRONMENTAL QUESTIONS: NATURAL RESOURCES - Draft resolution submitted by the Vice-President on the basis of informal consultations held on draft resolution II contained in document E/1996/31 - Integrated water resources development and management                                                                                                                                                                                                                                    | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               |
| <u>SECRETARIAT</u>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 |                                 |                            |                                 |                                 |
| ST/IC/1996/41                                  | <u>INFORMATION CIRCULAR</u> - UNITED NATIONS SABBATICAL LEAVE PROGRAMME FOR THE YEAR 1997                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                            |                                 |                                 | X                               |                            |                                 |                                 |